

# THE CATHEDRAL OF SS. SIMON AND JUDE

MOST REV. THOMAS J. OLMSTED, BISHOP OF PHOENIX

VERY REV. JOHN LANKEIT, RECTOR

## THE FIRST SUNDAY OF LENT

*Due to the penitential nature of this season, the organ is not played for preludes, voluntaries, or postludes. It is only used to support voices for singing.*

PROCESSIONAL HYMN: LORD, WHO THROUGHOUT THESE FORTY DAYS

ST. FLAVIAN



1. Lord, who through - out these for - ty days For  
2. As you with Sa - tan did con - tend, And  
3. As you did hun - ger bear, and thirst, So  
4. And through these days of pen - i - tence, And  
5. A - bide with us, that when this life Of



us did fast and pray, Teach us with you to  
did the vic - t'ry win, O give us strength in  
teach us, gra - cious Lord, To die to self, and  
through your pas - sion - tide, For ev - er - more, in  
suf - fer - ing is past, An East - er of un -

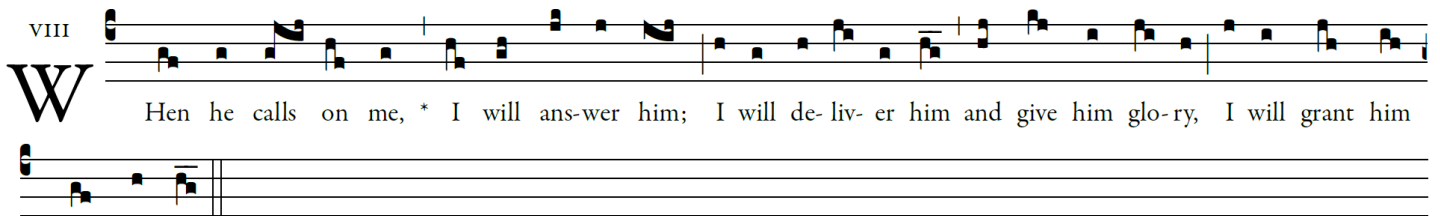


mourn our sins And close by you to stay.  
you to fight, In you to con - quer sin.  
chief - ly live By your most ho - ly Word.  
life and death, Je - sus, with us a - bide.  
end - ing joy We may at - tain at last.

TEXT: Claudia F. Hernaman

ENTRANCE CHANT

A. BARTLETT (MODERN, AMERICA)



When he calls on me, \* I will answer him; I will deliver him and give him glory, I will grant him

length of days.

INTROIT

GRADUALE ROMANUM

**I**nvocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum. Qui habitat in adjutorio Altissimi: in protectione Dei caeli commorabitur.

**H**e shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. He that dwelleth in the aid of the Most High: shall abide under the protection of the God of heaven.

KYRIE XVII

GRADUALE ROMANUM

VI

**K** Y-ri- e, \* e- lé- i-son. ij. Christe, e- lé- i-son. ij. Ký-ri- e, e- lé- i-son.  
*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

Ký-ri- e, \* \*\* e- lé- i-son.  
*Lord, have mercy.*

RESPONSORIAL PSALM

A. BARTLETT (MODERN, AMERICA)

III

**B** E mer-ci-ful, O Lord, for we have sinned.

ACCLAMATION

A. BARTLETT

II

**G** Lo-ry to you, O Word of God, Lord Je- sus Christ.

OFFERTORY ANTIPHON

A. BARTLETT (MODERN, AMERICA)

VIII

**T** HE Lord will con-ceal you with his pin-ions, and under his wings you shall find hope. His faith-ful-ness shall en-com-  
 pass you as a shield.

MOTET: ANGELIS SUIS

J.J. FUX (1660-1741, AUSTRIA)

**A**ngelis suis Deus mandavit de te: ut custodiant te in  
 omnibus viis tuis. In manibus portabunt[tollent] te, ne  
 forte[unquam] offendas ad lapidem pedem tuum.

**G**od shall give his angels charge over thee: to keep thee in all  
 thy ways. They shall bear thee in their hands: that thou hurt  
 not thy foot against a stone.

AT THE NON-CHORAL MASSES:

HYMN: FORTY DAYS AND FORTY NIGHTS, found in the Missalette in the psus #142

HEINLEIN

SANCTUS XVIII

GRADUALE ROMANUM

**S** Anctus, \* Sanctus, Sanctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-sis.  
*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.*

Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in excél-sis.  
*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

AGNUS DEI XVII

GRADUALE ROMANUM

**A** - gnus De-i, \* qui tol-lis pec-cá-ta mundi: mi-se-ré-re no-bis. Agnus De-i, \* qui tol-lis pec-cá-ta mundi: mi-se-ré-re  
*Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy*

no-bis. A-gnus De-i, \* qui tol-lis pec-cá-ta mundi: do-na no-bis pa-cem.  
*on us. Lamb of God, you take away the sins of the world, grant us peace.*

COMMUNION ANTIPHON

A. BARTLETT

**T** HE Lord will con-veal you with his pinions, and un-der his wings you will trust.

MOTET: BEATI OMNES

J.J. FUX (1660-1741, AUSTRIA)

**B** eati omnes qui timent Dominum, qui ambulant in viis ejus. Labores manuum tuarum quia manducabis: beatus es, et bene tibi erit. Uxor tua sicut vitis abundans in lateribus domus tuae; filii tui sicut novellae olivarum in circuitu mensae tuae. Ecce sic benedicetur homo qui timet Dominum. Benedicat tibi Dominus ex Sion, et videas bona Jerusalem omnibus diebus vitae tuae. Et videas filios filiorum tuorum: pacem super Israël.

**B** lessed are all they that fear the Lord: and walk in his ways. For thou shalt eat the labours of thine hands: O well is thee, and happy shalt thou be. Thy wife shall be as the fruitful vine: upon the walls of thine house. Thy children like the olive-branches: round about thy table. Lo, thus shall the man be blessed: that feareth the Lord. The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long. Yea, that thou shalt see thy children's children: and peace upon Israel.

AT THE NON-CHORAL MASSES:

HYMN: THE GLORY OF THESE FORTY DAYS, found in the Missalette in the psus #143

OLD HUNDREDTH





1. A - gain we keep this sol - emn fast, A gift of  
 2. The law and seers that were of old In di - verse  
 3. More spar - ing there - fore let us make The words we  
 4. In prayer to - geth - er let us fall, And cry for  
 5. Thy grace have we of - fend - ed sore, By sins, O  
 6. Re - mem - ber thou, though frail we be, That yet thy



faith from a - ges past; The fast to all men  
 ways this Lent fore - told, Which Christ, all sea - sons'  
 speak, the food we take, Our sleep and mirth, and  
 mer - cy, one and all, And weep be - fore the  
 God, which we de - plore; But pour up - on us  
 hand - i - work are we; Nor let the hon - or



known, and bound In for - ty days of year - ly round.  
 King and Guide, In af - ter ag - es sanc - ti - fied.  
 clos - er barred Be eve - ry sense in ho - ly guard.  
 Judge - 's feet, And his a - veng - ing wrath en - treat.  
 from on high, O pard - 'ning One, thy clem - en - cy.  
 of thy name Be by an - oth - er put to shame.

TEXT: *Ex more docti mystio*, Attr. Pope St. Gregory the Great; Tr. John M. Neale, alt.

## OR RECESSIONAL CHANT: AVE REGINA CAELORUM

## SIMPLE TONE



**A** - ve Re-gí-na cæ-ló-rum, \* A-ve Dómi-na Ange-ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est



orta: Gaude Virgo glo-ri- ó-sa, Super omnes spe-ci- ó-sa: Va-le, o valde decó- ra, Et pro no-bis Christum ex-ó- ra.

*Hail, Queen of heaven, hail Lady of the angels. Hail root and gate from which the Light of the world was born.*

*Rejoice glorious Virgin, fairest of all. Fare thee well, most beautiful, and pray for us to Christ.*

*Due to the penitential nature of this season, the organ is not played for preludes, voluntaries, or postludes. It is only used to support voices for singing.*

## MISS HEARING THE PIPE ORGAN DURING LENT?

Join us for our fourth Dedication Pipe Organ Concert

March 25 at 6:00pm

Guest organist: Dr. Meaghan King of the Fraternity of St. Peter Parish of Los Angeles, CA